

[Mr. M. Ratnaswami]

[20th August 1925]

hoped to have a mining industry in the northern districts of the Andhradesa. It would be well if the industry is first established and then the technological institutes. Therefore this is hardly the way of tackling the problem of unemployment.

"There are various other false issues that have been raised. There is the clause which describes the scope of the Bill. The defect of it is that it is comprehensive. And like most other comprehensive descriptions it is not comprehensive enough. For instance, the training of the character has been left out. If we are going to put forward employment bureaus and hostels why should you omit physical training and the training of character?"

"Now, may I state the real reasons why I welcome this measure. First of all I welcome it in the interests of decentralization in education. Decentralization in educational administration is as necessary as decentralization in general administration. In fact, in educational administration you require it the more. Because, in general administration you have to deal with masses and crowds of men whereas in educational administration you have to deal with individual character. The more you do so the more possible it would be for you to act upon individual character and minds. I welcome the Bill also in the interests of the Madras University. Ever since the University Act was passed, in the various vicissitudes that it has gone through during the two years since its passing, we in Madras have been trying to realize a few of the objects of the Act, i.e., the establishing of a teaching university in Madras. But we find ever and anon, whenever we propose any new plan for realising this object of establishing a teaching university in the city of Madras, that we always come up against mufassal opposition. Reference has been made to the minority vote of the mufassal exercised in the various university bodies. If any member attends the meetings of the academic council or of the senate he would realise that it is not the case of the Madras people going against the interests of the mufassal colleges but it would be found to be a case of the mufassal people out-voting the city. I am glad therefore that as a result of this Andhra University Bill the Andhra people will have other centres for their activities and they can have other objects to apply their minds to. I take leave of the Andhra colleges not in the spirit in which the famous Shakespearean character said 'For this relief much thanks'. But it is rather in the spirit that animated a public schoolmaster when confronted by a number of awkward schoolboys who did not know how or when to take leave of him he would shake hands with them and say 'Must you go, can't you stay' and then immediately the boys would leave the room precipitately. It is in such a spirit that I say to the Andhra colleges, 'I am glad you are going and I wish you a better luck than we have had'.

"I welcome the Bill again because it provides facilities for experiment that is so necessary in educational administration. A number of experiments could be tried which you cannot try on account of the conflicting factors here. Reference has been made to the hope that Telugu will be used as a medium of instruction in the University. But I feel that for some time to come that may not be possible. But the experiment will be tried in the Andhra country and we in Madras will look forward with expectation to the results of that experiment. The Usmania University has been adduced as furnishing a hope that Telugu will be successfully used as the medium of instruction in the University. But the analogy of the Usmania University cannot be helpful

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Name of member.				Whether elected or nominated.	Community or sub- community to which the member belongs.
<i>Elected members—cont.</i>					
17.	M.R.Ry. M. N. Ramaswami Chettiyar	Avargal.	Elected.	Vanya.	
18.	„ T. Raja Rao	Avargal ...	„	Brahman (Madhva).	
19.	„ U. Kuppusami Chettiyar	Avargal ...	„	Reddi.	
20.	„ S. Kuppusami Chettiyar	Avargal ...	„	Vanya.	
21.	„ N. Doraisami Goundar	Avargal ...	„	Vellala.	
22.	„ E. Kadirappa Gouda	Avargal ...	„	Kapu.	
23.	„ D. Neelakanta Chettiyar	Avargal ...	„	Linghayat.	
24.	„ M. Vasudeva Rao	Avargal ...	„	Brahman (Madhva).	
25.	„ U. M. Ramayya Nayudu	Avargal ...	„	Baliya.	
26.	„ V. Vasudeva Reddiyar	Avargal ...	„	Reddi.	
27.	„ S. Venkatapathi Mudaliyar	Avargal.	„	Tonda- mandalam Siva (Vellala).	
28.	„ Arunachala Goundar	Avargal ...	„	Vellala.	
29.	„ V. Lakshmana Chettiyar	Avargal ...	„	Beri Chetti.	
30.	„ O. M. Bommanan Chettiyar	Avargal.	„	Devanga.	
31.	„ K. Varadappa Goundar	Avargal ...	„	Vellala.	
32.	„ N. Sengottuvela Goundar	Avargal ...	„	Do.	
33.	„ A. Nunjarajah	Avargal ...	„	Linghayat.	
34.	„ P. Perumal Goundar	Avargal ...	„	Vellala.	
35.	„ Chinnappa Goundar	Avargal ...	„	Do.	
36.	„ T. Govinda Chettiyar	Avargal ...	„	Nadar.	
37.	S. H. Imam Sahib Bahadur	... ..	„	Muhamma- dan (Sheik).	
38.	M.R.Ry. Velasami Pandaram	Avargal ...	„	Jangama.	
39.	„ T. V. Bangaru Chettiyar	Avargal ...	„	Devanga.	
40.	„ V. V. Kandasami Chettiyar	Avargal.	„	Do.	
41.	„ Meikka Pillai	Avargal ...	„	Padayachi.	
42.	„ Muthukrishna Reddiyar	Avargal ...	„	Reddi.	
43.	N. Quadir Batcha Sahib Bahadur	... ..	„	Muhamma- dan.	
44.	Vacant	... ..	Nomi- nation.	...	